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University of Maryland, Baltimore County **#reWBTF72**[f10]**#**[n

AGENDA

Welcome and introductions:

Andy Clark, Director, USM Legislative Affairs

- 3. Approval of the minutes-Defer for March Mtg.
- 4. Chairs report
- 5. Chancellors Council Report
- 6. Receive handouts

9:30 AM

Proceed to State House – meet Patricia Harrison DLS.

Will divide into two groups - one group for Senate Intro.

One group for the House Intro.

10:30

Begin State House Tour – Ms. Harrison Department of Legislative Services.

11:30

Deliver handouts and meet with Senators and Delegates

University of Maryland, University College 3501 University Blvd. East Adelphi, MD 20783